

SUMMERFIELD TOWNSHIP

9971 N. FINLEY LAKE AVE, HARRISON, MI 48625

REGULAR BOARD MEETING / BUDGET MEETING

APPROVED

TUESDAY MARCH 18, 2025

6:30 PM

1. CALL TO ORDER/PLEDGE – 6:30 PM

ROLL CALL:

Dan Wilhelm – Present

Scott Losey - Absent

Dean Smith – Present

Sheri Levy - Present

Jaclyn Hall – Present

2. Approve Agenda – Motion: Dan Wilhelm 2nd: Sheri Levy all in favor

3. CONSENT AGENDA: Motion: Dan Wilhelm 2nd: Jaclyn Hall all in favor

A. PAYROLL-

B. ACCOUNTS PAYABLE

C. APPROVE MINUTES FROM: FEBRUARY 25, 2025 REGULAR BOARD MEETING

4. PRESENTATIONS

➤ **DAVE HOEFLING -n/a**

5. PUBLIC COMMENT – n/a

6. TREASURER REPORT – on file

A. 2024 TAXES

a. 89.96% of 2024 taxes were collected at the Township between 7/1/2024 and 2/28/2024. Remaining 10.04% has been turned over to Clare County for collection.

b. Reports – Numbers and charts

B.

7. CLERK REPORT

A. FIRE/POLICE- on file

- B. MAY 6, 2025 SCHOOL ELECTION TO BE HELD AT CITY OF HARRISON-2105 SULLIVAN DR. HARRISON. PERMANENT BALLOTS WILL BE MAILED OUT ALONG WITH POLLING LOCATION NOTIFICATIONS TO ALL REGISTERED VOTERS. This was passed by the Election Commission per resolution 2025-6 on March 5, 2025.
- C. Polling Location notices will be going out in the mail soon.

8. OLD BUSINESS- Laptop are in and installed, upgraded firewall coming soon.

9. NEW BUSINESS –

10. Summerfield Township to remove Valerie Nielsen as an authorized check signer and add Julie Blair Deputy Treasurer as an authorized check signer. Motion: Dan Wilhelm

2nd: James Smith all in favor

11. BOARD & COMMISSION APPOINTMENTS- Appoint Julie Blair to Board of Reviews.

Motion: Dan Wilhelm 2nd: Jaclyn Hall all in favor

12. BOARD & COMMISSION REPORTS- Planning board to meet in May 2025.

13. CLOSE REGULAR BOARD MEETING OPEN BUDGET MEETING- 6:43 PM / 6:43 PM

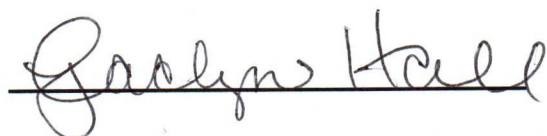
14. 2025/2026 BUDGET. MOTION: Dan Wilhelm 2ND: Sheri Levy all in favor

15. GENERAL APPROPRIATIONS ACT RESOLUTION 2025-7; 2025-2026 FISCAL BUDGET.

ROLL CALL VOTE: WILHELM-Yes LOSEY-abs SMITH-Yes LEVY-Yes HALL-Yes

16. PUBLIC COMMENTS.-n/a

17. ADJOURN MEETING. 6:45 PM

A handwritten signature in cursive script, reading "Jaclyn Hall", written in dark ink over a horizontal line.

**-NOTICE: PUBLIC COMMENTS ARE TO BE KEPT TO 3 MINUTES TO ALLOW ENOUGH AND
ADQUETE TIME FOR OTHERS TO SPEAK. THERE ARE 2 SECTIONS IN WHICH COMMENTS CAN
BE MADE. THANK YOU FOR YOUR COOPERATION.**